

EAST FLAGLER MOSQUITO CONTROL DISTRICT HELICOPTER REPLACEMENT WORKSHOP AGENDA APRIL 27, 2023

If any person decides to appeal any decision made by the district board with respect to any matter considered at this public meeting, such person will need a record of the proceedings and for such purpose, such person may need to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Board of Commissioners: Julius Kwiatkowski (JK), Ralph Lightfoot (RL), Mike Martin (MM), Director: Mark Positano (MP), Board Attorney: Noah McKinnon (NM), CPA: Steve Barnier (SB).

A three (3) minute public comment period may be provided at the end of the meeting

The District Board will meet to discuss a limited time offer to purchase a replacement helicopter and take action if so decided.

1. Open Meeting, Pledge of Allegiance (12:00 PM)
2. Further discussion of objectives, strategy and tactics for replacement of 2005 Bell 206B III Jet Ranger
3. Adjourn